

County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

April 16, 2015

Board of Supervisors HILDA L. SOLIS First District

MARK RIDLEY-THOMAS Second District

SHEILA KUEHL Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH
Fifth District

The Honorable Barack Obama President of the United States The White House Washington, D.C. 20500

Dear Mr. President:

On April 14, 2015, the Los Angeles County Board of Supervisors unanimously adopted a motion by Supervisors Hilda L. Solis and Mark Ridley-Thomas to accept the My Brother's Keeper Community Challenge. On behalf of the Board, I am writing to express the Board of Supervisors' support for your initiative.

The County of Los Angeles accepts the challenge to implement strategies aimed at ensuring that a greater number of our young people are positioned to succeed. Within the next few months, the County will convene a Local Action Summit including government stakeholders and external partners such as local education agencies, student and youth groups, workforce development programs, business leaders, and philanthropic entities. As part of this effort, the County will form recommendations for action with targeted outcomes to help eliminate opportunity gaps and barriers facing youth in Los Angeles County, including boys and young men of color.

Your leadership and efforts on this important matter is greatly appreciated.

Sincerely,

SACHI A. HAMAI

Interim Chief Executive Officer

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